

~~~ SAWUURA Liability Waiver ~~~

**To be signed by each person 18 years of age or older who will visit SAWUURA, and parents/guardians of any children visiting.**

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I understand that SAWUURA is an isolated, primitive, natural area with all the dangers and hazards associated with isolation, primitive facilities and nature. I understand that it has:

- No electricity, telephones, or cell phone reception
- No medical facilities, equipment or personnel
- No guaranteed water supply or drinkable water
- No guard or caretaker, or personnel to supervise children, teenagers or anyone else

I understand that:

- The road to SAWUURA is in poor condition and subject to further deterioration from weather or other causes at any time
- Rattlesnakes, coyotes, javelina and other dangerous or disease bearing animals and insects inhabit SAWUURA
- Poisonous plants grow in SAWUURA
- Water is scarce in the area surrounding SAWUURA
- Forest fire danger in the area may be high

I understand that the Sierra Ancha Wilderness Unitarian Universalist Religious Association recommends that:

- Adults watch and supervise their children and teenagers at ALL times
- No one wander off SAWUURA unaccompanied by a person very familiar with the surrounding area
- No one hike alone or without water

I take full responsibility for myself, my own children and any other children under age 18 that I bring to SAWUURA. I understand that children under 18 may not be safe unless supervised by an adult and that SAWUURA has no personnel to supervise children. I hereby release the Sierra Ancha Wilderness Unitarian Universalist Religious Association, the Unitarian Universalist Congregation of Phoenix, and any of their representatives from any liability for any injury, damage or loss of any kind to myself, my children or other family members, and anyone else in my care, arising from the use of SAWUURA.\*

Printed name(s) \_\_\_\_\_

Signature(s) \_\_\_\_\_

Date signed \_\_\_\_\_

**Name(s) / age(s) of children under age 18:**

\_\_\_\_\_  
\_\_\_\_\_

\*Note: Only 1 liability waiver is required for any person, in any calendar year. If any children visit SAWUURA under the care of someone other than parent or guardian, both the responsible party attending with the children, AND the childrens' parents/guardians, must sign a waiver.

## SAWUURA WRITING CAMP, November 10-12.

### INDIVIDUAL REGISTRATION FORM

Full Name \_\_\_\_\_

Home Mailing Address \_\_\_\_\_

Email Address(es) \_\_\_\_\_

Home Phone (+ type) \_\_\_\_\_

Other Phone (+type) \_\_\_\_\_

Emergency Contact Info. \_\_\_\_\_

Date and Time you plan to arrive at SAWUURA \_\_\_\_\_

Date and Time you plan to leave SAWUURA \_\_\_\_\_

Special needs/comments. \_\_\_\_\_

Enclose check for EVENT FEE of \$40.00 made out to "SAWUURA" and write 'Writing Camp 11/10-12/07' on the memo line.

I have read and agree to the SAWUURA "**General Use Policy**" X \_\_\_\_\_.  
(All documents and forms can be found at <http://www.sawuura.org>)

**\* I am affiliated with this UU Congregation:** \_\_\_\_\_

LEGIBLY and COMPLETELY fill out this **Registration Form** and a **Liability Waiver** if you have not filled out a waiver for a SAWUURA event or visit in this calendar year. *\*A liability waiver (valid for all SAWUURA events for one calendar year) signed by EACH adult (18+) is required for ALL SAWUURA visitors.*

**Mail both forms together with your check to:**

Joe Stefani , SAWUURA Writing Camp Event Coordinator/Host  
2873 W. Leawood Dr.  
Tucson, AZ 85745

**\*\*Note:** We're very sorry, but pets are NOT allowed at SAWUURA events\*\*

We invite you to the inaugural

**"SAWUURA Writing Camp: Writing and Reading at the Hundred Acre Wood."**

Staff: Rita Christina, VUU, Event Co-coordinator/Host

Joe Stefani, UUCNWT, Event Co-coordinator/Host, Writing Facilitator, and Registrar

Vicki Stefani, UUCNWT, Writing Facilitator and Kitchen Coordinator

This short camp, Nov.10-12, 2007, will be a chance for participants to renew their imaginations and recharge their writing energy in the serenity of the Hundred Acre Wood, an invention camp where we all will write and share as a community of mutually supportive writers. This camp will not be a place to get response to existing manuscripts--except perhaps to share some parts of them during evening relaxation time. Even though it is being held in a beautiful natural setting, this is not necessarily a nature writing workshop—you will write about whatever you need or want to write about.

This initial event will be intimate in scale, with 9 participants plus the 3 staff members, 2 of whom are writing instructors at The University of Arizona and who will facilitate the writing activities. Registration is open to individuals 18 and older.

Site and Accommodations: The event will be held at SAWUURA's Stone Cabin, a small primitive structure (no running water or electricity, wood stove heat, kerosene lamp and candle lighting) a short walk uphill from the road. The Stone Cabin, currently the only heatable structure on the property, commands spectacular views to the west and southwest into the southern corner of the Pleasant Valley. The cabin will be our dining area and protected domicile. Sleeping accommodation will consist of a large tent (with ample standing room) just outside the cabin that can comfortably sleep 6, with the rest in the cabin. You can, if you wish, bring your own tent, but you may have to camp some distance away.

Things to Bring: Because we cannot drive up to the cabin, don't overpack. Although daytime can be warm, nighttime lows in November can descend toward or below freezing, so bring warm clothes for morning and evening. A sleeping pad (Therma-Rest or foam pad) of some sort is a must. Air mattresses, (single or cot-sized only, please) need a blanket or comforter on them as the air in an air mattress gets cold under these conditions. If you have any doubts about the performance of your sleeping bag, bring extra blankets or comforters to supplement it. Also bring your favorite camp chair as we will be outside as much as possible during our workshop time together. Of course, bring writing and art supplies. Musical instruments are welcome for evening entertainment. We will be writing by hand.--please no laptops.

Food: SAWUURA will provide a basic vegan menu from Saturday (11/10) breakfast thru Monday (11/12) breakfast. Non-vegan food is not banned: feel free to bring treats and any other personal foodstuffs. Cooking will occur at an outdoor kitchen behind the cabin and, in the best UU spirit, everyone will be expected to help from time to time with food preparation, serving, or clean up.

Sanitation: SAWUURA is a primitive camp. There is a pit toilet near the stone cabin and others below at the main camping area. The camp's water system is turned off by Nov. and the stone cabin has no water service. The main water tank, however, is nearby and we will carry water up the hill to the cabin from there.

Program Schedule: Participants can arrive as early as Friday morning (11/9), but the main camp activities will not begin until Saturday and will continue through Sunday:

7:30--9:00am Breakfast Prep, Breakfast, and Clean-up

9:00am--12pm Guided Writing and Sharing Activities

12--1:30pm Lunch Prep, Lunch, and Clean-up

1:30-- 4:30pm Free Time and Optional Writing Related Activities

4:30-- 6:30pm Dinner Prep, Dinner, and Clean-up

6:30-- Relaxation and Reading Aloud, (Bring the work of your favorite poets and writers.)

Cost and Registration: The cost of the event will be \$40.00 per individual. To register call Joe Stefani at 520-743-3978. I will return all messages in the order received, but leaving a message will not count as registration. To register you must speak to me and then send the SAWUURA Writing Camp registration form, a SAWUURA Liability Waiver, and your check that all must reach me by Thursday Nov.1. After the first 9, I will start a waiting list; those on the waiting list must also send registration, liability waiver, and check by Thursday Nov. 1. If the forms and check from any of the first 9 have not arrived by that date, they will be called and their place given to the first individual on the waiting list and so forth. By Thursday Nov. 8, I will confirm by phone the status (in or out) of everyone and to participants email a list of their fellow campers (with email addresses and phone numbers) to facilitate (not coordinate—it will be up to you) carpooling, as parking near the Stone Cabin is limited. Promptly after the event, I will return the checks of those who did not attend. Future SAWUURA Writing Camps, especially those held in the warmer months, will be able to accommodate more participants. For more information on SAWUURA, see our website at [www.sawuura.org](http://www.sawuura.org). For questions regarding this event, contact Joe Stefani at [jstefani@email.arizona.edu](mailto:jstefani@email.arizona.edu) or phone 520-743-3978.